

Liam T. Hurley Assistant Superintendent / Chief Financial & Administrative Officer

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| TO:   | School Committee   |
|-------|--|
| FROM: | Liam Hurley, Assistant Superintendent / Chief Financial and Administrative Officer |
| DATE: | February 7th, 2024   |
| RE:   | Second Public Presentation on the Inter-District School Choice Program             |

This will be the second presentation and discussion of the Massachusetts Inter-district School Choice program with the School Committee. Our first presentation was held at the January 8<sup>th</sup> meeting.

During that meeting, a number of important questions were asked and we plan to review and answer those questions in our forthcoming presentation. Additionally, I have included the Cost Calculator that DESE has provided that districts complete to receive reimbursement for special education costs incurred for school choice students.

We have included the materials that were presented on January 8<sup>th</sup> as well as information on program administration, rights and responsibilities of accepted students, and potential fiscal impact.

We are again including the following links for other pertinent School Choice information:

DESE - Inter-District School Choice Program

Advisory on Inter-District School Choice Pursuant to G.L. c. 76, §12B

Advisory Memorandum on Financial Administration of the School Choice Program

DESE: Choosing a School: A Family Guide to Educational Options in Massachusetts

DESE School Choice FAQ's.docx

School Choice MGL's.docx

School Choice Program Administration Webinar October 2023.pptx

DESE MA School Districts School Choice List 23-24

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|  | А  | в  | С                                 | D                                       |              | E                                  | F              | G           | Н              | I                                  | J         | К                  | L                   | М                     | N            | 0                  |
|--|--|--|-----------------------------------|---|--------------|------------------------------------|----------------|-------------|----------------|------------------------------------|-----------|--------------------|---------------------|-----------------------|--------------|--------------------|
|  |  | •  |                                   |   | -            |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 3  |  |  |                                   |   |              |                                    |                |             |                |                                    |           |                    |                     | Cost Share<br>Agency: | Cost Share % | Total Cost Share % |
|  | LEA:   |  | FY23 SCHOOL CHOICE SPED INCREMENT |   |              |                                    |                |             |                |                                    |           |                    |                     | DCF                   | 0.00%        |                    |
| <b>-</b>   | LEA.   | Lookup a Placement:  |                                   |   |              | If Joint Responsibility (2nd Lea): |                |             |                |                                    |           |                    |                     | DCF                   | 0.0078       |                    |
| 5  |  |  |                                   |   |              |                                    |                |             | In or Out      |                                    |           |                    |                     | 2nd Lea               | 0.00%        |                    |
| 6  |  | _  | SASID                             | Placement #                             | La           | st Name                            | First Name     | DOB         | District       | _                                  |           |                    |                     |                       | 0.00%        |                    |
| 7  |  | 0  |                                   |   |              |                                    |                | In District |                |                                    |           |                    | 0.00%               | 0.00%                 |              |                    |
| 8  | Buttons for All Claims Add a New S                         |  |                                   |   | v Student    | Student Save & Update              |                |             |                | Delete a Placement Print All Clair |           |                    | ms                  | Print Current Claim   |              |                    |
| 0  |  |  |                                   |   |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 9  |  |  |                                   |   |              | OSD Listin                         |                | LEA/Collab  | Listing        | Authorization for C                |           | Clear Out District |                     | Calculate row         | 62/63        |                    |
| 10<br>11   |  |  |                                   |   |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 11   | 1. IN  | פוט  | DIRICI                            |   |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 13   |  |  |                                   | Must select a placement type.           |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
|  | Γ  | Data must be entered in highlighted yellow cells!                            |                                   |   |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 14   | _  |  | Data Illust                       |   | yenow cen    | 5:                                 | Days in cycle: | 0           |                |                                    |           |                    |                     |                       |              |                    |
| 15   | F  | Progr  | ram Type:                         | In District                             |              | Start                              | End            | Total Days  | FY23 RATE      | 36 Week Program                    |           | Extended Schoo     |                     | ol Year               |              |                    |
|  |  |  |                                   |   |              |                                    |                |             |                | Service<br>Delivery                | Hours Per | Cost               | Service<br>Delivery | Hours Per             | Cost         | Total              |
| 16   | F  | Place  | ement Type:                       |   |              |                                    |                | 0           |                | Group Type                         | Cycle     | 0000               | Group Type          | Cycle                 | 0000         |                    |
| 17   |  |  |                                   |   |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 18   |  |  |                                   | tion Services (Doctorate le             | vel)         |                                    |                |             | 128.10         |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 20   |  |  | General Education                 | Services<br>Teaching Services (Certifie | d teachers o | nlv)                               |                |             | 0<br>67.60     |                                    | T         | 0.00               |                     | 1                     | 0.00         |                    |
| 21   |  |  | •                                 | al Education Teaching Service           |              | •••                                |                |             | 67.60          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 22   |  | F  |                                   | Certified or licensed provid            |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 23   |  |  |                                   | service providers listed in             |              | /)                                 |                |             | 77.16          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 24   |  | Occupational Therapy   |                                   |   |              |                                    |                |             | 77.16          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 25   |  | Speech and Language Therapy/Audiology  |                                   |   |              |                                    |                |             | 77.16          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 26   |  | Orientation & Mobility<br>Physical Therapy                                   |                                   |   |              |                                    |                |             | 77.16<br>77.16 |                                    |           | 0.00               |                     | -                     | 0.00         |                    |
| 28   |  |  | Counseling                        |   |              |                                    |                |             | 77.16          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 29   |  | 5  | -                                 | Care Services (RN or LPN)               |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 30   |  |  | Nursing Services                  |   |              |                                    |                |             | 51.42          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 31   |  |  |                                   | rvices Associated with Speci            |              |                                    |                |             | 51.42          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 19 20   21 22   23 24   25 26   27 28   29 30   31 32   33 34   35 36   37 38   39 40   41 |  | C  | •                                 | Services Provided by Profe              |              |                                    |                |             | 00.47          |                                    | r         |                    | 1                   | r                     |              |                    |
| 33   |  | Consultation (by service providers listed in this                            |                                   |   |              | y INCI. BCBA)                      |                |             | 82.17<br>82.17 |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 35   | Adaptive Physical Education<br>Recreation Therapy          |  |                                   |   |              |                                    |                |             | 82.17          |                                    |           | 0.00               |                     | 1                     | 0.00         |                    |
| 36   | Vision Training  |  |                                   |   |              |                                    |                |             | 82.17          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 37   | Interpretation for the Deaf or Hard of Hearing             |  |                                   |   |              |                                    |                |             | 82.17          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 38   |  | MusicTherapy   |                                   |   |              |                                    |                |             | 82.17          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 39   |  |  | Home School Fac                   |   | avo Possiva  | d Specializ-                       | Training       |             | 82.17          |                                    | L         | 0.00               |                     | I                     | 0.00         |                    |
| 40   |  | 5  | Applied Behavior                  | es Provided by Staff Who H<br>Analysis  | ave Receive  | u opecialized                      | i iraining:    |             | 32.64          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 42   |  | COTA, PTA, SLA   |                                   |   |              |                                    |                |             | 32.64          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 43   |  | Job Coach  |                                   |   |              |                                    |                |             | 32.64          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 44   |  | Work Experience Assistant  |                                   |   |              |                                    |                |             | 32.64          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 45   |  | Instruction on the use of Specialized Equipment                              |                                   |   |              |                                    |                |             | 32.64          |                                    | L         | 0.00               |                     |                       | 0.00         |                    |
| 46   |  | Services Provided by Non-professional Staff:                                 |                                   |   |              |                                    |                |             | 24.40          |                                    |           | 0.00               |                     | 1                     | 0.00         |                    |
| 47   |  | Personal Care Assistant or Certified Nursing Assistant<br>Teaching Assistant |                                   |   |              |                                    |                |             | 24.40          |                                    |           | 0.00               |                     |                       | 0.00         |                    |
| 49   | Aide   |  |                                   |   |              |                                    |                | 24.40       |                |                                    | 0.00      |                    |                     | 0.00                  |              |                    |
| 50   | 50   |  |                                   |   |              |                                    |                |             |                |                                    |           |                    |                     |                       |              |                    |
| 45<br>46<br>47<br>48<br>49<br>50<br>51<br>52   | 51 Specialized Materials/Equipment (Documented on Student' |  |                                   |   |              |                                    |                |             |                |                                    |           | 0.00               |                     |                       | 0            |                    |
| 52   |  |  |                                   |   |              |                                    |                |             |                | 36wk Prog T                        | otal:     | 0                  | Sur                 | mmer Total:           | 0            | 0                  |